

*Meetings are held on the 2<sup>nd</sup> Tuesday of the Month*

**July 2018**

**PRESIDENT'S MESSAGE**

**Vicki Monroe 231-3572**

Terri Crowwait, Julie Broughton, Karol Monroe attended the District Convention at the beginning of June. The convention was very informative and interesting. For the very first time, the District has voted to have a First Vice President to help the District President. The term will be the same as the District President, which is 2 years. The first elected First Vice President will be at the District Convention in 2019. Until that time, the District President can appoint someone.

Unit 484 will be hosting the 2019 Summer Convention. When the time gets closer we will be asking for your help.

The District Chairman gave reports of the various activities the Units in District 4 did over the last year. I think we got a few ideas we may try. Awards were given out for outstanding programs. I am happy to say that Unit 484 did extremely well. Here is the list of our awards

Americanism - 1st Place in Group 3

Mavis Mederer Plaque for the narrative of the year's program in the District

Jane Balzhiser Plaque for the best narrative of a specific project in the District

Children & Youth - 1st Place in Group 3

Ernestine Johnson Plaque for the best all-around reporting in the District

Mary Ethel Luginbuhl Plaque for the best narrative describing the year's program

Community Service - 1st Place in Group 3

Sarah Wolfe Plaque for the best narrative describing the year's program

VA&R - 2nd Place in Group 3

Ann Sharritts Plaque for the best narrative describing the year's program

Congratulations to the Unit Chairmen and all of you who volunteered to help with all of our programs. You are the best!!!!

**For God and Country,**

Vicki Monroe, President

**BREAKFAST BUFFET**  
**September 9– 9am- Noon**  
**Tricia Oehler 513-476-8597**

If anyone has any questions on how they can help, please feel free to contact me at 513-476-8597 or [tricias.work@gmail.com](mailto:tricias.work@gmail.com).

On a related note I wanted to say thank you to everyone that has helped through the year. We could not do it without the army of volunteers with smiling faces. You are so appreciated!

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**CHILDREN & YOUTH. Terri Croswait 716-0538**  
[terri.croswait1952@gmail.com](mailto:terri.croswait1952@gmail.com)

Hi ladies. I wish everyone to have a wonderful summer and I want to say a big, big thank you to everyone who has ever helped, or donated anything to Children & Youth projects the past 3 years that I have been the chairman. There will be a new chairman in the upcoming year and I hope you will give her as much support and help as you have given to me. It has been a pleasure to hold this chairmanship as well as as great honor. Thank you, President Vicki, for having trusted me with this committee chairmanship. I know the next person who holds this position will do great at it, and if I can be of any help please don't hesitate to call on me.

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**MEMBERSHIP Mary Nash 502-4467**

If you have not yet paid your dues please do so now. If you have a friend or relative that is eligible for membership talk to them and let them know all of the benefits of joining Unit 484.

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**BINGO Lynn Sollberger 753-7327**



We are doing very well. Our pull tab sales are getting a lot of support. Thanks to Glenn, Jim, Charlie and me plus anyone who helps all year.

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**COMMUNITY SERVICE Liz Castle 232-5648**

As Community Service Chairperson I am looking for ideas on how we can help in our community,

i.e.: clean up an area, donate to help an organization, help a charity. This committee is here to help all in our community and our members.

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**PULL TOGETHER**

Our Unit is "Pulling Together" to help Cincinnati's Ronald McDonald House to provide a "home away from home" for the families of critically ill children seeking medical treatment at Cincinnati Children's Hospital.

It's simple, pull your tabs from your soda, soup or any other aluminum can put them in a bag or can and bring them to a meeting or put them in the jug that will be in the hall on the service bar. I will take them to the Ronald McDonald House and they will Recycle them where they raise over \$20,000.00 a year. We are helping Ronald McDonald House and the environment at the same time.

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**JUNIOR AUXILIARY Ginger Teeters**

The Juniors had meeting on Tuesday June 12th. They have decided to have a car wash/ bake sale on August 18th. From 10:00-4:00. Also they have district meeting coming up I believe June 24th. Their next meeting is September 11th. At 7:00p.m.

I would like to thank my girls for a wonderful year. I am so proud of you. Please keep up the good work. As for the junior chairman position I am not sure who will be taking my place but I wish you the best of luck

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**AMERICANISM icki Monroe 231-3572**

Our annual 4th of July Parade will be held Tuesday, July 3rd starting at 7:00. The Bikes and Trikes Contest will begin with registration starting at 5:30 pm. If you have any kids, grandkids, pets, parents, neighbors who would like to help celebrate the 4th of July, tell them to dress up their bikes and themselves and show up at Stanberry Park at 5:30.

The contest is open to EVERYONE from 0 to 110!. We will have prizes, certificates and ribbons for the winners. The Mt. Washington Business Community will be adding additional prizes to the winners.

We will also be having a Bake Sale headed by Arlene Potter. If you can donate baked goods please have them at the Post by 6:00. Breakfast items like muffins and coffee cakes go over big time as well as cookies and deserts. We recommend that you shy away from chocolate because of the heat. If you have any questions, please call me. If you are not a baker, come on down and get your "goodies" for your 4th of July celebrations.

We will also have our Americanism Booth with lots of different patriotic items that are absolutely free. Terri Crosswait will have the booth open from 6:00 to after the parade.

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#### CHAPLAIN

**Karol Monroe 915-3331**

Please keep Lynn and Charlie Sollberger in your prayers. Lynn has been in and out of the hospital several times for breathing problems. Once she is out of the hospital she will be in a rehab facility for a few weeks.

Please continue to pray for each other, our veterans, military and their families, organization, community, leaders, state and nation.



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#### Facebook Page & Website

If anyone has pictures from Post/Auxiliary/SAL events they would like to be posted to our Facebook page, please email them to shannonharwood1218@yahoo.com.

Please note that any Post events can also be posted on our Facebook page. If you'd like an event to be posted, please submit all information to the same email.

If you have not already, please like our Facebook page: American Legion Post 484 Cincinnati Ohio.

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#### **Cincinnati VA Fourth of July Picnic & Carnival**

We will have the picnic again this year at the Cincinnati VA CLC unit on July 4<sup>th</sup> at 11:00 am. This is a Post 484

family event and in the past years we had a great turnout for this event. So, put on your patriotic smile and support the Veterans at the VA CLC unit. There will be all kinds of things to do serving the Vets, grill cooks, running games, taking pictures, teaming up with a Veteran or just helping were needed. There will be food and drinks for all who help. If you would like to work at a carnival game be there at 10:30AM. Bring your friends and family along to help and enjoy the day.

Hope to see you on the fourth, let's show the Cincinnati Veterans that the 484 family cares for their service to the Country.

For more information call:

Ron Wissman VA&R Chairman @ (513) 474-9741



#### **DATES TO REMEMBER**

##### **JULY EVENTS**

- 2<sup>nd</sup> Executive Board Meeting 7:00
- 3<sup>rd</sup> Independence Day Parade 7:00
- 4<sup>th</sup> Independence Day!!!
- 4<sup>th</sup> VA Fourth of July Picnic 11:00
- 10<sup>th</sup> Auxiliary Meeting 7:00 Social time 7:30 Meeting

##### **JULY BIRTHDATES**

- 2<sup>nd</sup> Ava Suttmiller
- 2<sup>nd</sup> Carol Wissman
- 4<sup>th</sup> Rose Grubbs
- 15<sup>th</sup> Patricia Mathews
- 20<sup>th</sup> Lizanne Castle
- 21<sup>st</sup> Pam Young
- 24<sup>th</sup> Teresa Daugherty
- 30<sup>th</sup> Rebecca Niehoff

##### **JULY ANNIVERSARIES**

- 4<sup>th</sup> Rose & Harold Grubbs
- 5<sup>th</sup> Lois & George Henson

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#### **NOTE FROM THE EDITOR**

**PAM YOUNG 232-5084**

Please send articles or information to [pjyoung@fuse.net](mailto:pjyoung@fuse.net) before the 10<sup>th</sup> of the month. Please continue to send email addresses or updates to Jackie at [jmederruzsa@ERSLIFE.ORG](mailto:jmederruzsa@ERSLIFE.ORG) or call her at 474-6710.

Thanks to everyone for sending articles for the newsletter.

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